

# **EXHIBIT**

**E – 6**

RECORDING REQUESTED BY  
Edgar J. Artesani, Jr. and  
Marian E. Artesani, as Trustees  
of the Artesani Family Trust.

AND WHEN RECORDED MAIL TO

Name: Edgar J. and Marian E.  
Artesani  
Address: Star Route #2 No. Box 2050  
City & State: Bridgeport, Ca. 93517

MAIL TAX STATEMENTS TO

Name: Edgar J. and Marian E.  
Artesani  
Address: Star Route #2 No. Box 2050  
City & State: Bridgeport, Ca. 93517

VOL 385 574

RECORDED IN MONO  
COUNTY CALIFORNIA

23 JUL 27 PM 4 22

RENN NOLAN 0505  
COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Individual Grant Deed

(THIS FORM FURNISHED BY TIGOR TITLE INSURERS)

A.P.N. 7-05C-14

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 Transfer to a Revocable Trust-  
( ) computed on full value of property conveyed, or no transfer tax or reappraisal  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of \_\_\_\_\_ and \_\_\_\_\_ required

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edgar J. Artesani, Jr.  
and Marian E. Artesani, husband and wife, as Community Property,

hereby GRANT(S) to Edgar J. Artesani, Jr. and Marian E. Artesani,  
as Trustees of the Artesani Family Trust dated June 28, 1983,

the following described real property in the

County of Mono, State of California:

A parcel of land located in the West half of the West half, of the  
Southwest quarter of Section 22, Township 6 North, Range 24 East, M.D.B.M.,  
Mono County, California and more particularly described as follows:

Parcel 1, as shown on Parcel Map 32-5, filed September 7, 1972 in Book 1  
of Parcel Maps, Page 19, in the office of the County Recorder, Mono  
County, California.

Dated July 27, 1983

STATE OF CALIFORNIA

*Edgar J. Artesani, Jr.*  
*Marian E. Artesani*

STATE OF CALIFORNIA )

COUNTY OF MONO )

SS.

On this 27th day of July 19 83, before me  
RENN NOLAN, County Clerk for the County of Mono, State of California,  
personally appeared Edgar Artesani, Jr. & Marian Artesani

who proved to me on the basis of satisfactory evidence, to be the  
person(s) whose name(s) they subscribed to the attached instrument  
and they acknowledged to me that they executed same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal,  
this 27th day of July 19 83

Renn Nolan  
MONO COUNTY CLERK, STATE OF CALIFORNIA

by *Renn Nolan* Deputy

(seal)

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )

Plaintiff, )

WALKER RIVER PAIUTE )  
TRIBE, )

Plaintiff-Intervenor, )

vs. )

WALKER RIVER IRRIGATION )  
DISTRICT, a corporation, et al. )

Defendants. )

IN EQUITY NO. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

I Charles S. Watson, hereby certify that service of process of Mineral  
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and  
Notice in Lieu of Summons

upon: E. J. Artesani (print name of person served)

of: Artesani Family Trust (title and company where applicable)

on: September 12, 1998 (date of service)

at: 4 25 PM (time of service)

at the following place:

3024 Hager Court (address or location)  
Carson City, NV 89701

in the following manner:

Mr. E. J. Artesani accepted in Mr. Artesani's behalf.  
Mrs. Artesani also served the initials of her husband  
were "E. J." and "F. V."

- ☒ served personally
- ☐ left copies
- ☐ unable to execute service (why) \_\_\_\_\_
- \_\_\_\_\_
- ☐ other (Specify) \_\_\_\_\_
- \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America  
that the foregoing information in this Return of Service is true and correct.

September 12, 1995  
Date

Charles A. Watson  
Signature of Server

#9,000 Hot Springs Road  
Carson City, NV 89706  
Address of Server

# **EXHIBIT**

**E – 7**

MC has no record of M.E. Artesani in an individual capacity.

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, )

Plaintiff, )

WALKER RIVER PAIUTE )  
TRIBE, )

Plaintiff-Intervenor, )

vs. )

WALKER RIVER IRRIGATION )  
DISTRICT, a corporation, et al. )

Defendants. )

IN EQUITY NO. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

I Charles S. Watson, Jr., hereby certify that service of process of Mineral  
(print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and  
Notice in Lieu of Summons

upon: M E Artesani (print name of person served)

of: Artesani Family Trust (title and company where applicable)

on: September 12, 1995 (date of service)

at: 3024 Hauser Court (time of service)

at the following place:

3024 Hauser Court (address or location)  
Carson City, NV 89101

in the following manner: handed Marian Artesani her  
copy and that of E. J. Artesani at their home  
in Carson City

- ☒ served personally
- ☐ left copies
- ☐ unable to execute service (why) \_\_\_\_\_
- \_\_\_\_\_
- ☐ other (Specify) \_\_\_\_\_
- \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America  
that the foregoing information in this Return of Service is true and correct.

September 12, 1995  
Date

Charles S. Watson  
Signature of Server

#9, 600 Hot Springs Road  
Carson City, NV 89706  
Address of Server



# **EXHIBIT**

**E – 8**

Parcel Number 014-021-07 LY  
Last Assessed 11/07/00 By JMC/GUIRE  
Ownership

Legal Owner..... BENTLY FAMILY LTD PARTNERSHIP (F6-All Owners... F7=Documents)...  
Assessed Owner..... BENTLY FAMILY LTD PARTNERSHIP Force Assmt Notice.... -  
Address..... P O BOX 127 Force Ag Message... -  
City, State..... MINDEN, NV Force Label..... -  
Vesting Doc #, Date. 201755 1/23/1997 Yr, Bk, Pg Zip... 89423-0000 Force Card/Aff (C/A).. -  
Map Document #s..... 00 000 000 Corr Rq'd -  
Description.....

Property Location... # Dir Street or Other Description Unit #(s) (F11=Additional Locations)...  
Subdivision.....  
Town..... MASON VALLEY Block... Lot...  
Property Name..... Parcel Map ID..  
Remarks..... Confidential..  
Parcel # Containing Descriptive/Document Data....  
Size..... Land Use: 120

Total Acres... 296.000 Square Feet.... 0  
Ag Acres..... .000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Document Number: 001753 Doc Type 265 DEED  
 Document Date: 1/07/1997 Recording Date: 1/23/1997 Rec Time: 11:23 AM  
 Book: Page(s): Parcel Number: 014-021-07  
 Subdivision: Lot Block  
 Legal Desc: Sect 7 Twnshp 14N Range 22E Base Merid MD Addnl (X)..  
 Also SEC 08,09,10; APN 1402108,09

Orig Doc# Map Doc# Map File# L/P/M  
 Notes...  
 FEES: Recrdng 9.00 Technology .00 Foster Care .00  
 Co RPTT 101.20 St RPTT 18.40 St Gen RPTT .00  
 Non Std Doc .00 St Mine .00 OvrPmt .00  
 Exmp# 00 00  
 PMTS: Cash 119.60 CrdtCard TR  
 Check 9.00 Ck/Bk# 10144 94-72 F2=More Checks  
 PARTY 1 (Grantor) PARTY 2 (Grantee)  
 BENTLY NEVADA CORP BENTLY FAMILY LIMITED PARTNERSHIP

Tot Fees: 128.60  
 Tot Pmts: 128.60

F12=Return Roll U/D (Page U/D or F7/F8) F15=Display Document

107 20085

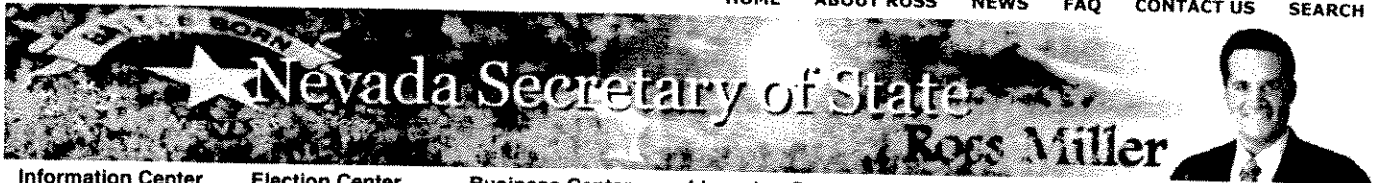
## Hydrographic Abstract

Number of Records: 2

Selection Criteria: basin IN ('107','108','109') AND all\_owner LIKE '%bently%'

Owner, LTR, % capacity %	Q	file date	App status	Source	Q	Q	SE	16	12N	23E	Point of Diversion	Diversion rate	Use	Irrigated Acres	Duty balance	Duty unit	CO	Owner name
	9379	12-04-74	CER	SPR	SW	SE							IRR	0.00		AFA	LY	BENTLY FAMILY LIMITED PARTNERSHIP, WALKER RIVER LAND CORPORATION
	9380	12-19-74	CER	OSW	SW	SE							IRR	0.00		AFA	LY	BENTLY FAMILY LIMITED PARTNERSHIP, WALKER RIVER LAND CORPORATION

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 My Data Reports | Business Entity Search | Fee Schedule (Data Reports) | Login (Data Reports)

## THE BENTLY FAMILY LIMITED PARTNERSHIP

New Search

Printer Friendly

Calculate List Fees

### Business Entity Information

Status:	Active	File Date:	12/29/1995
Type:	Domestic Limited Partnership	Corp Number:	LP2195-1995
Qualifying State:	NV	List of Officers Due:	12/31/2008
Managed By:		Expiration Date:	12/31/2020

### Resident Agent Information

Name:	WILLIAM JAC SHAW	Address 1:	1590 FOURTH STREET #100
Address 2:	PO BOX 2860	City:	MINDEN
State:	NV	Zip Code:	89423
Phone:		Fax:	
Email:		Mailing Address 1:	
Mailing Address 2:		Mailing City:	
Mailing State:		Mailing Zip Code:	

[View all business entities under this resident agent](#)

### Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

### Officers

☐ Include Inactive Officers

#### General Partner - DONALD E BENTLY

Address 1:	PO BOX 157	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

### Actions/Amendments

[Click here to view 12 actions/amendments associated with this company](#)

You are currently not logged in



TREVA J. HEARNE, ESQ. (SBN 4450)  
 JAMES SPOO, ESQ. (SBN 1018)  
**ZEH, SAINT-AUBIN, SPOO & HEARNE**  
 575 Forest Street, Suite 200  
 Reno, Nevada 89509  
 Telephone: (702) 323-5700

Attorneys for Intervenor,  
 MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT  
 DISTRICT OF NEVADA

\* \* \*

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
 a corporation, et al.;

Defendants.

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
 a corporation, et al.

In Equity No. C-125-ECR  
 Subfile No. C-125-C

RETURN OF SERVICE

DEP. SHERIFF

I G. F. WENNHOLD, hereby certify that service of process of Mineral  
 (Print name of server)

Zeh, Saint-Aubin, Spoo & Hearne  
 575 Forest Street, Suite 200  
 Reno, Nevada 89509  
 Tel.: (775) 323-5700 FAX: (775) 786-8183

County's "Intervention Documents" was made pursuant to the letter of instruction.  
~~Orders of the Court and Notice in~~  
~~XXXXXX~~  
~~Lien of Summons~~

upon: BENTLY FAMILY LIMITED /PARTNERSHIP  
 via (Print name of person served)  
 delivery to  
 of: WILLIAM J. SHAW, Atty. R. (Title and company where applicable)  
 on: 07-19-02 1030 (Date of service)  
 at: 1030 (Time of service)

at the following place:  
1590 4th Street, Minden NV (Address or location)

in the following manner:

☒ served personally  
☐ left copies  
☐ unable to execute service (why) \_\_\_\_\_  
☐ other (specify) \_\_\_\_\_

Remarks: Atty informed me his the the resident agent.

I declare under penalty of perjury under the laws of the United States of America that the foregoing information in this Return of Service is true and correct.

Jul 19, 2002  
 Date

RONALD P. PIERINI, SHERIFF  
 Signature of Server DOUGLAS COUNTY NV  
 by G. F. Wennhold  
 G. F. Wennhold, Deputy  
 CP02-07-035  
 (Address of Server)



William Jac Shaw  
BROOKE · SHAW · ZUMPFT  
State Bar No. 1753  
1590 Fourth Street  
Minden, Nevada 89423  
Phone: 775-782-7171  
Fax: 775-782-3081

1 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,  
2 United States, Walker River Paiute Tribe, State of Nevada, State of California and the  
3 United States Board of Commissioners

4 You are hereby notified that the Bently Family Limited Partnership enters an appearance  
5 of record in the above-captioned matter. The mailing address of Bently Family Limited  
6 Partnership, or its legal counsel, is as follows and service of all orders, pleadings and other  
7 documents filed in this matter shall be complete upon mailing to this address.

8 William Jac Shaw  
9 BROOKE · SHAW · ZUMPFT  
10 1590 Fourth Street  
11 Minden, Nevada 89423

12  
13  
14 I hereby certify that I have deposited in the United States mail, postage prepaid, a true and  
15 correct copy of this Notice of Appearance in an envelope addressed to:

16 Gordon H. DePaoli  
17 Dale E. Ferguson  
18 WOODBURN and WEDGE  
19 6100 Neil Road, Suite 500  
20 Reno, Nevada 89511

Marta Adams  
Deputy Attorney General  
State of Nevada  
100 North Carson Street  
Carson City, Nevada 89701

21 Scott B. McElroy  
22 Alice E. Walker  
23 GREENE, MEYER & McELROY  
24 1007 Pearl Street, Suite 220  
25 Boulder, Colorado 80302

Mary Hackenbracht  
Deputy Attorney General  
State of California  
1515 Clay Street, 20th Floor  
Oakland, California 94612-1413

26 Susan L. Schneider  
27 Indian Resources Section  
28 U.S. Department of Justice  
999 18th Street  
Suite 945, North Tower  
Denver, Colorado 80202

James Spoo  
Trevea J. Hearne  
ZEH, SPOO & HEARNE  
575 Forest Service  
Reno, Nevada 89509

Linda Bowman  
BOWMAN & ROBINSON  
540 Hammill Lane  
Reno, Nevada 89511

Michael W. Neville  
California Attorney General's Office  
455 Golden Gate Avenue,  
Suite 11000  
San Francisco, California 94102-3664

BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

1  
2 Dated this 20 day of July, 2002.

3  
4  
5   
6 WILLIAM JAC SHAW

7 BENTLY FAMILY LIMITED PARTNERSHIP  
8  
9

10  
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12 f:\utiMitigate\pleading\bflp\walker river paiute\notice.appearance.doc  
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BROOKE · SHAW · ZUMPF  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

# **EXHIBIT**

**E – 9**

SEP 17 '97 02:43PM TITLE SVC & ESCROW

Order No. TSL-18196  
RPTT Exempt Sec. 7  
APN 10-131-05

Mail Tax Bill to Bein:  
19373 Lyons Valley Rd.  
Jamul, CA 91935-3806

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANNA M. NUTTALL, a married woman, who acquired title as ANNA M. BLADES

does hereby RELEASE AND FOREVER QUITCLAIM to

JERRY L. BLADES

all right, title and interest of the undersigned in and to the real property situate in the County of Lyon, State of Nevada, described as follows:

A portion of the S 1/2 of the SW 1/4 of Section 26, T 12 N, R 23 E, M.D.B.&M., described as follows:

Parcel 2, as shown on the Parcel Map for Ruth Fletcher, filed in the Office of the Lyon County Recorder on, February 6, 1992 as Document No. 148771.

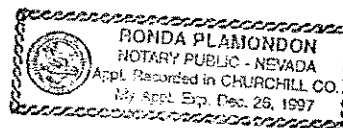
DATED 9-17-97

*Anna M. Nuttall*  
ANNA M. NUTTALL

STATE OF NEVADA )  
COUNTY OF CHURCHILL ) ss.

On 9-17-97 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), ANNA M. NUTTALL who acknowledged to me that she executed the within instrument.

*Ronda Plamondon*  
Notary Public



RONALD T. BANTA, CHARTERED  
Attorney at Law  
300 Broadway - P.O. Box 888  
Yerington, Nevada 89447  
Telephone (702) 483-3371

RECORDERS USE

210241  
OFFICIAL RECORD  
LYON COUNTY, NEV.  
RECORD REQUESTED BY  
Title Service & Escrow Co  
97 SEP 19 PM 12:13  
COUNTY RECORDER  
FEE 2.00 DEP. 58

Order No. TSL-18196  
Document Transfer Tax \$97.50  
APN 10-131-05

Mail Tax Bill to Grantee:  
19373 Lyons Valley Rd.  
Jamul, CA 91935-3806

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

JERRY L. BLADES and REGINA BLADES, husband and wife

do hereby GRANT, BARGAIN and SELL TO

RICHARD H. BEIN and C. ELLEN BEIN, husband and wife as Joint Tenants with the Right of Survivorship

the real property situate in the County of Lyon, State of Nevada, described as follows:

A portion of the S 1/2 of the SW 1/4 of Section 26, T 12 N, R 23 E, M.D.B.&M., described as follows:

Parcel 2, as shown on the Parcel Map for Ruth Fletcher, filed in the Office of the Lyon County Recorder on, February 6, 1992 as Document No. 148771.

TOGETHER WITH all water and water rights, ditches and ditch rights.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.


DATED Sept 19, 1997


  
JERRY L. BLADES

  
REGINA BLADES

STATE OF NEVADA )  
COUNTY OF LYON ) ss.

On Sept 19, 1997 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), JERRY L. BLADES and REGINA BLADES who acknowledged to me that they executed the within instrument.

  
Notary Public

 SAM T. ROSS  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
MY APPOINTMENT EXPIRES DEC. 28, 1997

RECORDERS USE  
  
210242  
  
OFFICE OF THE  
LYON COUNTY  
RECORDER  
  
Title Service & Escrow Co  
97 SEP 19 PM 12:15  
  
COUNTY RECORDER  
FEE 7.00

Parcel Number 010-131-05 LY

Last Updated 7/31/08 BY DALLIN

Ownership

Legal Owner..... BEIN, RICHARD H & C ELLEN (F6=All Owners... F7=Documents)..

Assessed Owner..... BEIN, RICHARD H & C ELLEN Force Assmt Notice.... -

Mail Address..... 10 JESSEN RD Force Ag Message... -

City, State..... WELLINGTON, NV Force Label..... -

Vesting Doc #, Date. 210242 9/19/1997 Yr, Bk, Pg 00 000 000 Force Card/Aff (C/A).. -

Map Document #s..... PM148771 - Corr Rq'd -

Description..... (F11=Additional Locations)..

# Dir Street or Other Description Unit #(s)

Property Location... 10 JESSEN RD PAR 2

Subdivision..... Block... Lot...

Town..... SMITH VALLEY Parcel Map ID..

Property Name..... Confidential..

Remarks..... OUT OF AG 06/07

Parcel # Containing Descriptive/Document Data.... Land Use: 200

Size

Total Acres... 17.130 Square Feet.... 0

Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data

F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years

F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Sngl-Fam Detached.	1	Non-Dwell Units..	0	Sq Ft Garage.	0	Att/Det	
Sngl-Fam Attached.	0	MH Hookups....	0	# Bdrms..	4	#Baths..	2.50
Multi-Fam Units....	0	Wells.....	1	# of Stories.....			1.0
Mobile Homes.....	0	Septic Tanks....	1	Sq Ft Basement.....			0
Tot Dwell Units:	1	SqFt Bldgs	2,137	Sq Ft Fin Basement.....			0

Use/Appraisal Data

Current Land Use Code.: 200 (To change, go to Tax Year Data screen)  
Zoning Code(s)..... RR5  
Special Ownership..... Special Prop..... Class..... 3.00  
Re-appraisal Group..... 02 Factoring Group... 00 Developer Discount.  
Re-appraisal Year..... 2005 Orig Constr Year.. 1998 Weighted Year..... 0

User-defined Fields: 1st Set..... (F11=Show 2nd set of fields).

Mobile Home Sq Ft.....		Smaller Residence Sq Ft.	
Other Building Sq Ft....		Attached Garage Sq Ft...	598
Commercial Sq Ft.....		Detached Garage Sq Ft...	

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts



# **EXHIBIT**

**E – 10**

Parcel Number 012-371-01

LY

Last Updated 12/10/07 2:11 PM

Ownership..... (F6=All Owners... F7=Documents)  
Legal Owner..... COOPER, ROBERT LEWIS ET AL Force Assmt Notice....  
Assessed Owner..... COOPER, ROBERT LEWIS ET AL Force Ag Message...  
Mail Address..... 984 HWY 208 Force Label.....  
City, State..... YERINGTON, NV Force Card/Aff (C/A)..  
Vesting Doc #, Date. 407410 5/31/2007 Yr, Bk, Pg 00 000 000 Zip... 89447-0000  
Map Document #s..... Corr Rq'd  
Description..... (F11=Additional Locations)  
# Dir Street or Other Description Unit #(s)  
Property Location... 984 HWY 208 LOT 2  
Subdivision.....  
Town..... MASON VALLEY Block... Lot...  
Property Name..... LAZY G U RANCH Parcel Map ID..  
Remarks..... Confidential..  
Parcel # Containing Descriptive/Document Data.... Land Use: 602  
Size.....  
Total Acres... 562.000 Square Feet.... 0  
Ag Acres..... 561.000 W/R Acres..... .000  
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts



Improvements  
Sngl-Fam Detached. 1 Non-Dwell Units.. 0 Sq Ft Garage. 0 Att/Det  
Sngl-Fam Attached. 0 MH Hookups.... 2 # Bdrms.. 3 #Baths.. 2.00  
t-Fam Units.... 0 Wells..... 1 # of Stories..... 1.0  
ile Homes..... 1 Septic Tanks..... 3 Sq Ft Basement..... 0  
ot Dwell Units: 2 SqFt Bldgs 1,752 Sq Ft Fin Basement..... 0

Use/Appraisal Data

Current Land Use Code.: 602 (To change, go to Tax Year Data screen)  
Zoning Code(s)..... RR5  
Special Ownership..... Special Prop..... MU Class..... 2.00  
Re-appraisal Group..... 03 Factoring Group... 00 Developer Discount.  
Re-appraisal Year..... 2006 Orig Constr Year.. 1920 Weighted Year..... 0

User-defined Fields: 1st Set

Mobile Home Sq Ft..... (F11=Show 2nd set of fields).  
Other Building Sq Ft.... Smaller Residence Sq Ft.  
Commercial Sq Ft..... Attached Garage Sq Ft...  
Detached Garage Sq Ft....

F9=Scan >/< > F10=Other Functions F12=Cancel F13=Ownership/Description  
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

APN: 012-371-01

TSL 31202

**When Recorded Mail To**

Law Offices of John P Schlegelmilch, Ltd  
30 Broadway Ave  
Yerington, NV 89447

**Mail Future Tax Statements To**

Robert L. Cooper  
984 Hwy 208  
Yerington, NV 89447

DOC # 407410

05/31/2007

02 40 PM

**Official Record**

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$15 00

Recorded By MCM RPTT \$2,152 00



0407410

I understand and hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

*Richard Leroy Cooper*  
(Signature)

Richard Leroy Cooper  
(Print Name)

Grantor  
Title

**GRANT, BARGAIN AND SALE DEED**

RICHARD LEROY COOPER, an unmarried man, does hereby grant, bargain, sell, and convey unto ROBERT LEWIS COOPER and HEATHER COOPER, Husband and Wife as Joint Tenants with Right of Survivorship, and to his successors and assigns, an undivided 24.5% interest, in and to that certain real property commonly known as 984 Highway 208, Yerington, Nevada, and more particularly described as follows

**PARCEL NO 1:**

**SECTION 1**

Township 11 North, Range 25 East, MDB & M,  
according to the official map thereof, the Northwest quarter  
of the Northeast quarter

**PARCEL NO 2**

Township 12 North, Range 25 East, MDB & M,  
according to the official map thereof, Section 36 The North  
one-half; the North ½ of the Southwest ¼, and the West one-  
half of the Southeast quarter



407410

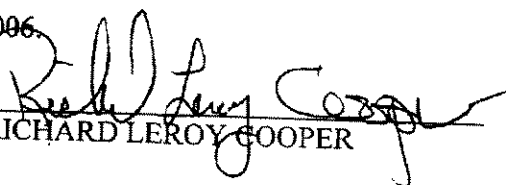
05/31/2007  
002 of 2PARCEL NO 3

Township 12 North, Range 26 East, MDB & M,  
according to the official map thereof, Section 31 Lot 2, being the  
SW 1/4 of the NW 1/4.

NOTE Pursuant NRS 111.312, The above legal description  
appeared previously in Document No 103655 Recorded on  
October 17, 1986.

**TOGETHER WITH**, all and singular, the tenements, the hereditaments and  
appurtenances thereunto belonging or appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof

**DATED** This 4 day of August, 2006.

  
RICHARD LEROY COOPER

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF LYON            )

On the 4 day of August, 2006, before me, a notary public in and for said  
State, personally appeared RICHARD LEROY COOPER, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he executed the same in  
his capacity, and that by his signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal

  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-407410

05/31/2007

02:40 PM

Official Record

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 1 Fee \$15.00  
Recorded By MCM RPTT \$2,152.80FOR RECORDERS OPTIONAL  
DOCUMENT/INSTRUMENT NC  
BOOK: \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES \_\_\_\_\_

1 Assessor Parcel Number(s)

a) 12-371-01

2 Type of Property:

a) _____ Vacant	b) <u>XX</u> Single Fam. Res
c) _____ Condo/Twnhs	d) _____ 2 - 4 Plex
e) _____ Apt. Bld	f) _____ Comm'l/Ind
g) <u>XX</u> Agri.	h) <u>XX</u> Mobile Hm.
i) _____ Other	

3 Total Value/Sales Price of Property  
Deed in Lieu of Foreclosure Only (Value of Property) \$ 551,740.00  
Transfer Tax Value \$  
Real Property Transfer Tax Due \$ 551,740.00  
\$ 2,152.80

4 If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section

b Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard Leroy Cooper Capacity SellerSignature Robert Lewis Cooper Capacity Buyer**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: RICHARD LEROY COOPER  
Address: 2400 ARROYO DR. #48  
City: DURANGO State: CO Zip: 81301

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: ROBERT LEWIS COOPER  
Address: 30 JACOBS RD.  
City: VERINGTON State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW COMPANY  
Address: 215 W. BRIDGE ST. STE 1  
City: DURANGO State: CO Zip: 81301

Escrow NO: TSL 31202

MANOUKIAN, SCARFELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LARGE TAJANE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 18  
REPMR COVEY, NEVADA 89408  
TELEPHONE (702) 888-8878  
CARSON CITY OFFICE  
203 EAST PRICOT STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 888-4877

Order No.  
Escrow No. 18945 M

WHEN RECORDED, MAIL TO:

John R. Hargus  
11240 26 Mile Road  
Oakdale, California

Documentary Transfer Tax \$131.45  
Computed on full value of property  
conveyed; or  
Computed on full value less liens &  
encumbrances remaining thereon at  
time of transfer.

Under penalty of perjury:

*Robert D. Alexander*  
Signature of declarant or agent  
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged, ROBERT D. ALEXANDER,

do(es) hereby GRANT, BARGAIN and SELL to

JOHN R. HARGUS, a married man as his sole and separate property,

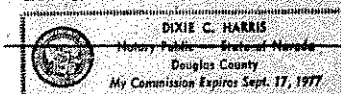
the real property situate in the County of Lyon, State  
of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND  
MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

Dated September 27, 1975

*Robert D. Alexander*  
ROBERT D. ALEXANDER



STATE OF NEVADA )  
County of Douglas ) ss.

On *October 1*, 1975, personally  
appeared before me, a Notary Public,

Robert D. Alexander

who acknowledged that he executed  
the above instrument.

*Dixie C. Harris*  
NOTARY PUBLIC

2375  
OFFICIAL RECORDS  
CLERK, COUNTY OF NEVADA  
RECORDED BY  
SEP 29 1975  
FELIX J. JOSEPH JR. CLERK



LEGAL DESCRIPTION

PARCEL NO. 1:

Township 11 North Range 25 East, M.D.B. & M., according to the official map thereof, the Northwest quarter of the Northwest quarter.

PARCEL NO. 2:

Township 12 North, Range 25 East, M.D.B. & M., according to the official map thereof, Section 36: The North one-half; the North 1/2 of the Southwest 1/4; and the West one-half of the Southeast quarter.

PARCEL NO. 3:

Township 12 North, Range 26 East, M.D.B. & M., according to the official map thereof, Section 31: Lot 2.

EXHIBIT "A"

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TARGE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 25  
CARSON CITY, NEVADA 89408  
TELEPHONE (702) 892-8448  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89401  
TELEPHONE (702) 892-2177

Order No.

Escrow No. 18945 M

WHEN RECORDED, MAIL TO:

1 John R. Hargus  
2 11240 26 Mile Road  
3 Oakdale, California

Documentary Transfer Tax \$ none

Computed on full value of property conveyed; or

Computed on full value less liens &amp; encumbrances remaining thereon at time of transfer.

Under penalty of perjury:

*[Signature]*  
Signature of declarant or agent determining tax - firm name

## QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby

acknowledged, LOUISE HARGUS, wife of the Grantee,

8 do(es) hereby QUIT CLAIM to JOHN R. HARGUS, a married man  
9 as his sole and separate property,

10 the real property situate in the County of LYON, State  
11 of Nevada, described as follows:

12 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND  
13 MADE A PART HEREOF.

14 TOGETHER WITH all tenements, hereditaments and appurtenances  
15 thereunto belonging or in anywise appertaining, and any reversion  
16 remainders, rents, issues or profits thereof.

Dated September 27, 1975

*[Signature]*  
LOUISE HARGUS

STATE OF NEVADA )

County of DOUGLAS )

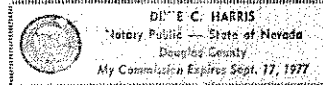
SS.

25 On *October 1*, 1975, personally  
26 appeared before me, a Notary Public,

LOUISE HARGUS

28 who acknowledged that she executed  
29 the above instrument.

*[Signature]*  
NOTARY PUBLIC



BEV  
COUNTY  
TEE  
1975 OCT 3 AM 11:00  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORDED BY  
J. M. [Signature]



RPIT-Exempt #3

QUITCLAIM DEED

THIS INDENTURE, made this 14 day of October, 1986, between JOHN R. HARGUS, a married man, as his sole and separate property, First Party, and JOHN R. HARGUS and ADAH M. BLINN, Trustees of the JOHN R. HARGUS and ADAH M. BLINN TRUST, dated December 26, 1984, Second Parties,

WITNESSETH:

That First Party, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, to him in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, does by these presents, revise, release and forever quitclaim unto the said Second Parties, as Trustees as set forth above, all his right, title, and interest in and to that certain lot, piece or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

PARCEL NO. 1:

Township 11 North, Range 25 East, M.D.B.&M., according to the official map thereof, the Northwest quarter of the Northwest quarter.

PARCEL NO. 2:

Township 12 North, Range 25 East, M.D.B.&M., according to the official map thereof, Section 36: The North one-half; the North 1/2 of the Southwest 1/4; and the West one-half of the Southeast quarter.

PARCEL NO. 3:

Township 12 North, Range 26 East, M.D.B.&M., according to the official map thereof, Section 31: Lot 2.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion

Law Office  
RONALD T. BANTA  
P.O. Box 1000  
Yerington, Nevada  
89447  
(702) 483-3371

102696



1 and reversions, remainder and remainders, rents, issues, and pro-  
2 fits thereof.

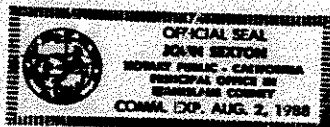
3 TO HAVE AND TO HOLD, all and singular the said premises,  
4 together with the appurtenances, unto said Second Parties, as  
5 Trustees as set forth hereinabove.


6 IN WITNESS WHEREOF, First Party has hereunto set his  
7 hand the day and year first above written.

8  
9   
10 JOHN R. HARGUS

11 STATE OF Calif. )  
12 COUNTY OF Stanislaus ) ss.

13 On this 14th day of Oct., 1986, before me, a  
14 notary public, personally appeared JOHN R. HARGUS, who  
15 acknowledged to me that he executed the foregoing Quitclaim  
16 Deed.



21   
22 Notary Public  
23  
24  
25  
26  
27  
28  
29  
30

Law Office  
RONALD T. BANTA  
Chester  
P.O. Box 596  
Yungion, Nevada  
89447  
(702) 463-3371

-2-

102696  
OFFICIAL RECORDS  
LYON COUNTY, NEV.  
RECORD REQUESTED  
RONALD T. BANTA  
'86 OCT 17 PM 3 01  
NANCY H. CARR  
COUNTY RECORDER  
FEB 17 1987

THIS DOCUMENT IS BEING FILED AS A  
ACCOMMODATION ONLY WITHOUT LIABILITY ON  
THE PART OF TITLE SERVICE AND ESCROW  
COMPANY

DOC # 407409

05/31/2007

02:39 PM

Official Record

Requested By  
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 2 Fee \$15.00

Recorded By MCM RPTT



APN: 012-371-01

TSL-31202

**When Recorded Mail To.**

John B. Galvin, Esq.

McDonald Carano Wilson, LLP

P O Box 2670

Reno, Nevada 89505-2670

**Mail Future Tax Statements To**

Robert L. Cooper

984 Hwy 208

Yerington, NV 89447

I understand and hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

*Robert Lewis Cooper*  
(Signature)

Robert Lewis Cooper  
(Print Name)

Grantor/Grantee  
Title

**GRANT, BARGAIN AND SALE DEED**

ROBERT LEWIS COOPER, Trustee of the JOHN R. HARGUS and ADAH M. BLINN TRUST (u/d/t December 26, 1984) does hereby grant, bargain, sell, and convey unto ROBERT LEWIS COOPER and to his successors and assigns, an undivided fifty-one percent (51%) interest, to RICHARD LEROY COOPER and to his successors and assigns an undivided 24.5% interest, and to JACK ALLEN COOPER and to his successors and assigns, an undivided 24.5% interest in and to that certain real property commonly known as 984 Highway 208, Yerington, Nevada, and more particularly described as follows

**PARCEL NO. 1**

**SECTION 1**

Township 11 North, Range 25 East, M.D.B. & M., according to the official map thereof, the Northwest quarter of the Northeast quarter



407409

05/31/2007  
002 of 2PARCEL NO 2

Township 12 North, Range 25 East, MDB & M,  
according to the official map thereof, Section 36: The North  
one-half; the North ½ of the Southwest ¼, and the West one-  
half of the Southeast quarter

PARCEL NO 3

Township 12 North, Range 26 East, MDB & M,  
according to the official map thereof, Section 31: Lot 2, being the  
SW 1/4 of the NW 1/4.

NOTE Pursuant NRS 111.312, The above legal description  
appeared previously in Document No. 103655 Recorded on  
October 17, 1986

**TOGETHER WITH**, all and singular, the tenements, the hereditaments and  
appurtenances thereunto belonging or appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof

**DATED** This 30 day of ~~August, 2006~~ <sup>April, 2007</sup>

  
ROBERT LEWIS COOPER, Trustee

STATE OF NEVADA )

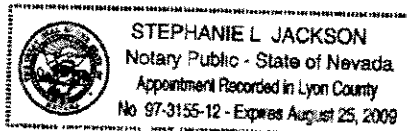
ss

COUNTY OF LYON )

On the 30 day of ~~August, 2006~~ <sup>April, 2007</sup>, before me, a notary public in and for said  
State, personally appeared ROBERT LEWIS COOPER, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he executed the same in  
his capacity, and that by his signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument

WITNESS my hand and official seal

  
NOTARY PUBLIC



Home	State Home Pages	About Us	Publications	Webmaster
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State of Nevada  
 Department of Conservation & Natural Resources  
**Division of Water Resources**  
 Tracy Taylor, P. E. State Engineer

## Water Rights Database, Page 5

### Summary of Ownership

New Search    General Information    Maps and Due Dates    Place of Use    Abrogations/Protests/Rulings    Ownership/Title

Application No.: 18715 Application Status: CER Certificate No.: 6073

### Current Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	APN	County	Description
JOHN R. HARGUS & ADAH M. BLINN TRUST C	0	0	0	0				

Confirmed By: Effective Date:

### Original Owner(s)

LAZY GF RANCH (CHURCHILL CARMALT)

Remarks 5:



Hydrographic Resources

## Hydrographic Abstract

Number of Records: 1

Selection Criteria:

owner\_name LIKE '%blinn%'

Hydrographic Resources

File name	File date	App status	Source	Point of Diversion	Diversion rate	Use	Irrigated Acres	Duty balance	Duty unit	CO	Owner name
Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q	Q
0073	04-12-60	CER	UG	NW NE 01 11N 25E	5.400	IRR	0.00		AFA	LY	JOHN R. HARGUS & ADAH M. BLINN TRUST

TREVA J. HEARNE, ESQ. (SBN 4450)  
JAMES SPOO, ESQ. (SBN 1018)  
**ZEH, SPOO & HEARNE**  
575 Forest Street, Suite 200  
Reno, Nevada 89509  
Telephone: (702) 323-5700

Attorneys for Intervenor,  
MINERAL COUNTY NEVADA

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

\*\*\*

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.;

Defendants.

In Equity No. C-125-ECR  
Subfile No. C-125-C

RETURN OF SERVICE

MINERAL COUNTY,

Proposed-Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.

I Cindy Duran, hereby certify that service of process of Mineral  
(Print name of server)

County's "Intervention Documents" was made pursuant to the Orders of the Court and Notice in  
Lieu of Summons

upon: Robert Cooper, Trustee (Print name of person served)

of: Robert M. Blinn Trust (Title and company where applicable)

on: August 1, 1999 (Date of service)

at: 2:40 p.m. (Time of service)

at the following place:

984 Hwy 208, Yerington, NV (Address or location)

in the following manner:

☒ served personally

☐ left copies

☐ unable to execute service (why) \_\_\_\_\_

☐ other (specify) \_\_\_\_\_

Remarks: \_\_\_\_\_

I declare under penalty of perjury under the laws of the United States of America that the  
foregoing information in this Return of Service is true and correct.

August 1, 1999  
Date

[Signature]  
Signature of Server

575 Forest St., Ste. 200

Reno, NV 89503  
(Address of Server)

C:\MyFiles\CLIENTS\Mineral\VP-Return.J14

Zeh, Spoo & Hearne

Attorneys and Counselors at Law

Charles R. Zeh, Esq.  
James Spoo, Esq.  
Treva J. Hearne, Esq.

575 Forest Street  
Reno, Nevada 89509  
(775) 323-5700  
fax (775) 786-8183

July 27, 2000

Robert Cooper, Trustee  
Adah M. Blinn Trust  
984 Highway 208  
Yerington, Nevada 89447

Re: *Mineral County/Walker River*

Dear Mr. Cooper:

Recently you, as the trustee to the John Hargus and Adah M. Blinn Trust, in the above-referenced matter for the water rights held by the above-referenced trust. I understand the water rights are not held by anyone individually. They are held through the John Hargus and Adah M. Blinn Trust. However, the Court and the opposing counsel for Walker River Irrigation District require that we submit proof of your being the Trustee to the John Hargus and Adah M. Blinn Trust and that the water rights are in fact held through this Trust.

In following the Court's request for proof, I must request that you send to me, in the enclosed self-addressed, stamped envelope, a copy of the Deed for the water rights, as well as a copy of documentation which proves you are the Trustee to the John Hargus and Adah M. Blinn Trust. I apologize for any inconvenience this may cause you and be assured, once we have a copy of the Deed and documentation proving you are the Trustee, we should not have to bother you further.

If you do not have a copy of the Deed and documentation proving you are the Trustee to the John Hargus and Adah M. Blinn Trust, please sign at the bottom of this letter, where indicated, which states that you are in fact, the Trustee to the Trust and which will also prove that the water rights are now held in the name of the Trust.

Be advised, that we are on a very short time line to receive this documentation, and if we do not receive the documentation within one week from the date of this letter,

*Also admitted in California, Minnesota,  
Washington, D.C., and Missouri*

Exhibit E-10

Richard and Ellen Bein  
July 27, 2000  
Page 2

---

we will have no choice but to serve you with a subpoena for your testimony.

Thank you in advance for your anticipated cooperation with this matter. If you should have any questions or comments, please do not hesitate to contact either myself or my secretary, Carol, at (775) 323-5700.

Sincerely yours,

ZEH, SPOO & HEARNE

  
TREVA J. HEARNE

TJH/ce

I, Robert Cooper, am the Trustee to the John Hargus and Adah M. Blinn Trust. The water rights are no longer held individually, but are only held in the John Hargus and Adah M. Blinn Trust.

Dated: July 31, 2000

  
ROBERT COOPER